

**Minerals and Waste Local Plan Matters  
Delegation from the Leader and Cabinet to Officers**

**1. From Leader to Deputy Leader**

**From:** Bryce-Smith, Emily - ST GL <Emily.Bryce-Smith@kent.gov.uk> On Behalf Of Carter, Paul - LEADER

**Sent:** 27 July 2017 08:12

**To:** Lynch, John - ST GL <John.Lynch@kent.gov.uk>

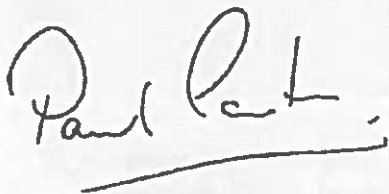
**Cc:** Thompson, Sharon - GT EPE <sharon.thompson@kent.gov.uk>

**Subject:** Delegated authority

Dear John,

I agree to delegate authority to Peter Oakford as Cabinet Member to agree the site allocation process and review of the waste data as part of the Kent Minerals and Waste Local Plan and associated Sites Plan given that Matthew Balfour cannot deal with this issue due to a conflict of interest.

Yours sincerely,

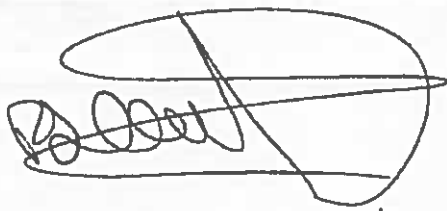


**Paul Carter, CBE  
Leader of Kent County Council**

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**2. From Deputy Leader to Head of Paid Service**

I hereby delegate the above responsibilities relating to the Mineral and Waste Local Plan to David Cockburn as Head of Paid Service:



**Peter Oakford  
Deputy Leader Kent County Council  
Dated: February 2019**

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**3. From Head of Paid Service to Corporate Director**

I hereby delegate the above responsibilities relating to the Mineral and Waste Local Plan to Barbara Cooper, Corporate Director of Growth, Environment and Transport



**David Cockburn**  
**Head of Paid Service, Kent County Council**  
**Dated February 2019**

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**4. From Corporate Director to Director EPE**

I hereby delegate the above responsibilities relating to the Mineral and Waste Local Plan to the Director of Environment, Planning and Enforcement (EPE), Growth, Environment and Transport



**Barbara Cooper,**  
**Corporate Director of Growth, Environment and Transport**  
**Dated February 2019**

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**5. From Director of EPE to Head of Planning Applications**

I hereby delegate the above responsibilities relating to the Mineral and Waste Local Plan to Sharon Thompson, Head of Planning Applications



**Stephanie Holt-Castle  
(Interim)**

**Katie Stewart**

**Director of Environment, Planning and Enforcement**

**Dated 8<sup>th</sup> April 2019**

**2019**

